

Agenda
Jefferson County Land & Water Conservation Committee
Jefferson County Courthouse
320 S. Main St. Rm. #202
Jefferson, WI 53549

Wednesday, December 16, 2009

8:30 a.m.

Michael Burow, Chairperson
Greg Torres, Co-Chairperson, Karen Christian, Secretary
Carlton Zentner, George Jaeckel, Committee Members

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the agenda
5. Citizen Comments
6. Review and Approval of the November Meeting Minutes
7. Natural Resources Conservation Service (NRCS) Report
8. Review Farm Land Preservation Certification Form
9. Review 2009 Tax Information Letter
10. Discussion regarding January LWCC Meeting
11. Approve 2009 DATCP Contract Carry Over
12. County Farm Cropland Access Update
13. Monthly Financial Report
14. Correspondence
15. Set next meeting and possible agenda items
16. Adjournment

The committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.